



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

CONFIRMATION NO. 5034

Bib Data Sheet

SERIAL NUMBER 10/742,123	FILING DATE 12/19/2003  RULE	CLASS 351	GROUP ART UNIT 2873	ATTORNEY DOCKET NO. VTN-5041
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

## APPLICANTS

Jeffrey H. Roffman, Jacksonville, FL;

## \*\* CONTINUING DATA \*\*\*\*\*

*None fl*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None fl*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/01/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	FL	3	14	3
Verified and Acknowledged	Examiner's Signature Initials				

## ADDRESS

000027777  
 PHILIP S. JOHNSON  
 JOHNSON & JOHNSON  
 ONE JOHNSON & JOHNSON PLAZA  
 NEW BRUNSWICK , NJ  
 08933-7003

## TITLE

Multifocal contact lenses having a pinhole

FILING FEE RECEIVED 1060	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other
--------------------------------	---	--